

|                                                                                                                                  |                      |                                                                                                                                                                                                                                                                        |   |                                          |  |         |         |                |  |                                       |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------|--|---------|---------|----------------|--|---------------------------------------|-----|----------------------------------------------------------------------------|-------|-------------------------|----|------------------|---|---------------|----|---------------------------|---|--|--|-------------|--|--|--|--|--|
|                                                   |                      | <div>FEUILLE DE MATCH STATISTIQUES HANDVISION</div> <div>LIGUE BUTAGAZ ENERGIE</div> <div>Seule la feuille de match issue de Gesthand est officielle</div> <div><div>Nbre de spectateurs</div><div>500</div></div> <div><div>N° de la journée</div><div>19</div></div> |   |                                          |  |         |         |                |  |                                       |     | <div>FEMININ</div> <div><div>D1</div><div>XXX</div><div>XXXXXX</div></div> |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
| A                                                                                                                                |                      | Club RECEVANT                                                                                                                                                                                                                                                          |   |                                          |  |         |         |                |  |                                       |     | B                                                                          |       | Club VISITEUR           |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  |                      | OGC NICE CÔTE D'AZUR HAND                                                                                                                                                                                                                                              |   |                                          |  |         |         |                |  |                                       |     |                                                                            |       | ES BESANCON FEMININ     |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
| à la mi-temps                                                                                                                    |                      | A                                                                                                                                                                                                                                                                      | B | Fin 60" du match                         |  | A       | B       | Prolongation 1 |  | A                                     | B   | Prolongation 2                                                             |       | A                       | B  | Après jets de 7m |   | A             | B  |                           |   |  |  |             |  |  |  |  |  |
| 19                                                                                                                               |                      | 15                                                                                                                                                                                                                                                                     |   |                                          |  | 37      |         | 32             |  |                                       |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
| Lieu : NICE                                                                                                                      |                      |                                                                                                                                                                                                                                                                        |   | Gymnase : HALLE DES SPORTS CHARLES EHRMA |  |         |         |                |  |                                       |     |                                                                            |       | Date : 19/04/2025       |    |                  |   | Heure : 20:30 |    |                           |   |  |  |             |  |  |  |  |  |
| FRANCE                                                                                                                           |                      |                                                                                                                                                                                                                                                                        |   |                                          |  |         |         |                |  |                                       |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
| A                                                                                                                                | N°                   | Nom - prénom                                                                                                                                                                                                                                                           |   |                                          |  |         |         | N° Licence     |  | Nature                                | But | Py                                                                         | Arrêt | Tirs                    | Bp | Pd               | A | 2'            | 2' | 2'                        | D |  |  |             |  |  |  |  |  |
| Club RECEVANT                                                                                                                    | 11                   | WIGGINS NICOLE                                                                                                                                                                                                                                                         |   |                                          |  |         |         | 3671046        |  |                                       |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 99                   | COLIC MARIJA                                                                                                                                                                                                                                                           |   |                                          |  |         |         | 2042365        |  |                                       | 1   |                                                                            | 10    | 1                       |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 5                    | SY DIENABA                                                                                                                                                                                                                                                             |   |                                          |  |         |         | 558692         |  |                                       | 2   |                                                                            |       | 3                       | 3  | 1                |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 17                   | DUPUIS MARINE                                                                                                                                                                                                                                                          |   |                                          |  |         |         | 213340         |  |                                       | 10  | 5                                                                          |       | 10                      |    | 1                |   | 1             |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 19                   | HOLEJOVA ADRIANA                                                                                                                                                                                                                                                       |   |                                          |  |         |         | 3488911        |  |                                       | 3   |                                                                            |       | 9                       |    |                  |   | 1             |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 25                   | SAJKA MARIE-HELENE                                                                                                                                                                                                                                                     |   |                                          |  |         |         | 369539         |  |                                       | 10  |                                                                            |       | 13                      | 1  | 2                |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 31                   | FALL MARIE                                                                                                                                                                                                                                                             |   |                                          |  |         |         | 1069758        |  |                                       | 4   |                                                                            |       | 6                       |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 33                   | MITROVIC GORDANA                                                                                                                                                                                                                                                       |   |                                          |  |         |         | 2970483        |  |                                       | 2   |                                                                            |       | 6                       |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 34                   | BENEZETH LOUNA                                                                                                                                                                                                                                                         |   |                                          |  |         |         | 1577318        |  |                                       | 3   |                                                                            |       | 4                       |    |                  | 1 |               |    |                           | 1 |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 44                   | DAPINA RAISSA                                                                                                                                                                                                                                                          |   |                                          |  |         |         | 288324         |  |                                       | 2   |                                                                            |       | 2                       |    | 1                |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 86                   | ABDELMALEK EHSAN                                                                                                                                                                                                                                                       |   |                                          |  |         |         | 1132320        |  |                                       |     |                                                                            |       | 1                       |    | 2                |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  |                      |                                                                                                                                                                                                                                                                        |   |                                          |  |         |         |                |  |                                       |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  |                      |                                                                                                                                                                                                                                                                        |   |                                          |  |         |         |                |  |                                       |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  |                      |                                                                                                                                                                                                                                                                        |   |                                          |  |         |         |                |  |                                       |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
| Entraîneur autorisé Off.A                                                                                                        |                      | MIZOULE SEBASTIEN                                                                                                                                                                                                                                                      |   |                                          |  |         |         | 329754         |  | Responsable de la salle et du terrain |     |                                                                            |       | Speaker                 |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | Off.                 |                                                                                                                                                                                                                                                                        |   |                                          |  |         |         |                |  | Nom                                   |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | Off.                 |                                                                                                                                                                                                                                                                        |   |                                          |  |         |         |                |  | Préno                                 |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | Off.                 |                                                                                                                                                                                                                                                                        |   |                                          |  |         |         |                |  | Licenc                                |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
| NOM/PRÉNOM DU KINÉSITHÉRAPEUTE :                                                                                                 |                      |                                                                                                                                                                                                                                                                        |   |                                          |  |         |         |                |  | N°LICENCE :                           |     |                                                                            |       | NOM/PRÉNOM DU MÉDECIN : |    |                  |   |               |    |                           |   |  |  | N°LICENCE : |  |  |  |  |  |
| B                                                                                                                                | N°                   | Nom - prénom                                                                                                                                                                                                                                                           |   |                                          |  |         |         | N° Licence     |  | Nature                                | But | Py                                                                         | Arrêt | Tirs                    | Bp | Pd               | A | 2'            | 2' | 2'                        | D |  |  |             |  |  |  |  |  |
| Club VISITEUR                                                                                                                    | 12                   | LERSTAD TONJE                                                                                                                                                                                                                                                          |   |                                          |  |         |         | 3486189        |  |                                       |     |                                                                            | 6     |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 21                   | BONNET FLORENCE                                                                                                                                                                                                                                                        |   |                                          |  |         |         | 2110838        |  |                                       |     |                                                                            | 5     |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 7                    | FRECON-DEMOUGE ALIZEE                                                                                                                                                                                                                                                  |   |                                          |  |         |         | 213344         |  |                                       | 8   |                                                                            |       | 11                      | 1  | 1                |   | 1             |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 10                   | WAJOKA SUZANNE                                                                                                                                                                                                                                                         |   |                                          |  |         |         | 2060182        |  |                                       | 5   |                                                                            |       | 8                       | 1  |                  |   | 1             |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 15                   | TSHIMANGA KIARA                                                                                                                                                                                                                                                        |   |                                          |  |         |         | 1886132        |  |                                       | 1   |                                                                            |       | 1                       | 1  |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 19                   | MLADENOVSKA IVA                                                                                                                                                                                                                                                        |   |                                          |  |         |         | 3667324        |  |                                       | 1   |                                                                            |       | 1                       |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 23                   | ROBERT PAULINE                                                                                                                                                                                                                                                         |   |                                          |  |         |         | 747325         |  |                                       | 4   |                                                                            |       | 6                       | 1  |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 24                   | MUMBONGO CHARITE                                                                                                                                                                                                                                                       |   |                                          |  |         |         | 3308175        |  |                                       | 1   |                                                                            |       | 1                       | 1  |                  | 1 |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 28                   | DI ROCCO ILONA                                                                                                                                                                                                                                                         |   |                                          |  |         |         | 436106         |  |                                       | 5   | 1                                                                          |       | 9                       | 1  | 1                |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 29                   | ROSELL FRIDA                                                                                                                                                                                                                                                           |   |                                          |  |         |         | 3679858        |  |                                       |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 31                   | ZAZAI SABRINA                                                                                                                                                                                                                                                          |   |                                          |  |         |         | 746462         |  |                                       | 4   |                                                                            |       | 4                       | 1  |                  |   | 1             |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | 75                   | BELLEC EMILIE                                                                                                                                                                                                                                                          |   |                                          |  |         |         | 436876         |  |                                       | 3   |                                                                            |       | 7                       |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
| 77                                                                                                                               | CHARDAIRE CLEMENTINE |                                                                                                                                                                                                                                                                        |   |                                          |  |         | 1174321 |                |  |                                       |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
| 88                                                                                                                               | MANDRET CAMILLE      |                                                                                                                                                                                                                                                                        |   |                                          |  |         | 611035  |                |  |                                       |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
| Entraîneur autorisé Off.A                                                                                                        |                      | DELARUE JEROME                                                                                                                                                                                                                                                         |   |                                          |  |         |         | 170948         |  |                                       |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | Off.                 |                                                                                                                                                                                                                                                                        |   |                                          |  |         |         |                |  |                                       |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | Off.                 |                                                                                                                                                                                                                                                                        |   |                                          |  |         |         |                |  |                                       |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  | Off.                 |                                                                                                                                                                                                                                                                        |   |                                          |  |         |         |                |  |                                       |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
| NOM/PRÉNOM DU KINÉSITHÉRAPEUTE :                                                                                                 |                      |                                                                                                                                                                                                                                                                        |   |                                          |  |         |         |                |  | N°LICENCE :                           |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
|                                                                                                                                  |                      | Arbitre 1                                                                                                                                                                                                                                                              |   | Arbitre 2                                |  | Délégué |         | Capitaine A    |  | Capitaine B                           |     | Secrétaire                                                                 |       | Chronométrateur         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
| NOM                                                                                                                              |                      | GASMI KARIM                                                                                                                                                                                                                                                            |   | GASMI RAOUF                              |  | LILLE   |         | DUPUIS MARINE  |  | ROBERT PAULINE                        |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
| PRENOM                                                                                                                           |                      |                                                                                                                                                                                                                                                                        |   |                                          |  |         |         |                |  |                                       |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
| N° de licence                                                                                                                    |                      |                                                                                                                                                                                                                                                                        |   |                                          |  |         |         |                |  |                                       |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
| Signature                                                                                                                        |                      |                                                                                                                                                                                                                                                                        |   |                                          |  |         |         |                |  |                                       |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |
| Rapport des arbitres (indiquer "oui" si au verso une case est cochée "oui")                                                      |                      |                                                                                                                                                                                                                                                                        |   |                                          |  |         |         |                |  | * B.P. : Balles Perdues               |     |                                                                            |       |                         |    |                  |   |               |    | A 37 B 32                 |   |  |  |             |  |  |  |  |  |
| <div><input type="checkbox"/> Oui</div> <div><input type="checkbox"/> Non</div>                                                  |                      |                                                                                                                                                                                                                                                                        |   |                                          |  |         |         |                |  | * P.D. : Passes Décisives             |     |                                                                            |       |                         |    |                  |   |               |    | Résultat final en lettres |   |  |  |             |  |  |  |  |  |
| Feuillet à transmettre : Blanc : LNH/fax 01 78 09 97 98 et par courrier /Jaunes : arbitres / Vert : au Club A / Bleu : au Club B |                      |                                                                                                                                                                                                                                                                        |   |                                          |  |         |         |                |  |                                       |     |                                                                            |       |                         |    |                  |   |               |    |                           |   |  |  |             |  |  |  |  |  |

STATISTIQUES DE LA RENCONTRE

LIGUE FÉMININE DE HANDBALL - LFH



FFHANDBALL

Le 19/04/25 20:30 à NICE - Total spect : 500 / 1450

LIGUE BUTAGAZ ENERGIE

Rencontre n° 2130338 OGC NICE CÔTE D'AZUR HAND - ES BESANCON FEMININ

Arbitres GASMI KARIM et GASMI RAOUF

19 - 15 37 - 32

Score de la 1er mi-temps = (19 - 15) score de la 2ème mi-temps = (18 - 17)

Historique

BESANCON

| Coach | DELARUE JEROME   | P | TIRS |     |     |     |     |      | ACTION |     | FAUTES |    |    |    |   | Tps   |
|-------|------------------|---|------|-----|-----|-----|-----|------|--------|-----|--------|----|----|----|---|-------|
|       |                  |   | aile | 6 m | Arr | Pen | Nc  | B/T  | %      | Pas | Per    | AV | 2" | Re | X |       |
| 7     | FRECON-DEMOUGE A | 1 | 1/1  | 5/6 | 2/4 |     |     | 8/11 | 72%    | 1   | 1      |    | 1  |    |   | 47:26 |
| 10    | WAJOKA SUZANNE   | 1 | 2/4  | 3/4 |     |     |     | 5/8  | 62%    |     | 1      |    | 1  |    |   | 46:46 |
| 12    | LERSTAD TONJE    | 1 |      |     |     |     |     |      |        |     |        |    |    |    |   | 31:44 |
| 15    | TSHIMANGA KIARA  | 1 |      |     | 1/1 |     |     | 1/1  | 100%   |     | 1      |    |    |    |   | 41:02 |
| 19    | MLADENOVSKA IVA  | 1 | 1/1  |     |     |     |     | 1/1  | 100%   |     |        |    |    |    |   | 02:11 |
| 21    | BONNET FLORENCE  | 1 |      |     |     |     |     |      |        |     |        |    |    |    |   | 28:14 |
| 23    | ROBERT PAULINE   | 1 |      | 2/3 | 1/2 |     | 1/1 | 4/6  | 66%    |     | 1      |    |    |    |   | 40:47 |
| 24    | MUMBONGO CHARITE | 1 |      |     |     |     | 1/1 | 1/1  | 100%   |     | 1      | 1  |    |    |   | 37:39 |
| 28    | DI ROCCO ILONA   | 1 | 1/1  | 2/3 | 1/2 | 1/2 | 0/1 | 5/9  | 55%    | 1   | 1      |    |    |    |   | 30:40 |
| 29    | ROSELL FRIDA     | 0 |      |     |     |     |     |      |        |     |        |    |    |    |   |       |
| 31    | ZAZAI SABRINA    | 1 | 4/4  |     |     |     |     | 4/4  | 100%   |     | 1      |    | 1  |    |   | 41:43 |
| 75    | BELLECE EMILIE   | 1 | 1/2  | 2/3 |     |     | 0/2 | 3/7  | 42%    |     |        |    |    |    |   | 41:02 |
| 77    | CHARDAIRE CLEMEN | 0 |      |     |     |     |     |      |        |     |        |    |    |    |   |       |
| 88    | MANDRET CAMILLE  | 1 |      |     |     |     |     |      |        |     |        |    |    |    |   | 26:55 |

Total

| aile  | 6 m   | Arr | Pen. | Nc  | B/T   | %   | Pas | Per | AV | 2" | Red | X | Bal | Effi. |
|-------|-------|-----|------|-----|-------|-----|-----|-----|----|----|-----|---|-----|-------|
| 10/13 | 14/19 | 5/9 | 1/2  | 2/5 | 32/48 | 66% | 2   | 7   | 1  | 3  |     |   | 55  | 58%   |

Gardien

|                    | P | Aile  | 6 m   | Arrière | Pen   | Nc.   | Super | Sifflé | Arrêt / Tir | % 7m arrêt | % total |
|--------------------|---|-------|-------|---------|-------|-------|-------|--------|-------------|------------|---------|
| 12 LERSTAD TONJE   | 1 | 0 / 2 | 4 / 1 | 1 / 9   | 0 / 2 | 1 / 2 |       |        | 6 / 27      |            | 22%     |
| 21 BONNET FLORENCE | 1 | 0 / 4 | 3 / 8 | 2 / 4   | 0 / 3 | 0 / 1 |       |        | 5 / 20      |            | 25%     |

NICE OGC

| Coach | MIZOULE SEBASTIE  | P | TIRS |     |      |     |     |       | ACTION |     | FAUTES |    |    |    |   | Tps   |
|-------|-------------------|---|------|-----|------|-----|-----|-------|--------|-----|--------|----|----|----|---|-------|
|       |                   |   | aile | 6 m | Arr  | Pen | Nc  | B/T   | %      | Pas | Per    | AV | 2" | Re | X |       |
| 5     | SY DIENABA        | 1 |      | 1/1 | 1/2  |     |     | 2/3   | 66%    | 1   | 3      |    |    |    |   | 58:06 |
| 11    | WIGGINS NICOLE    | 0 |      |     |      |     |     |       |        |     |        |    |    |    |   |       |
| 17    | DUPUIS MARINE     | 1 | 2/2  | 3/3 |      | 5/5 |     | 10/10 | 100%   | 1   |        |    | 1  |    |   | 52:42 |
| 19    | HOLEJOVA ADRIANA  | 1 | 1/1  | 2/5 | 0/1  |     | 0/2 | 3/9   | 33%    |     |        |    | 1  |    |   | 23:02 |
| 25    | SAJKA MARIE-HELEN | 1 |      | 1/1 | 9/11 |     | 0/1 | 10/13 | 76%    | 2   | 1      |    |    |    |   | 33:48 |
| 31    | FALL MARIE        | 1 | 1/1  | 3/5 |      |     |     | 4/6   | 66%    |     |        |    |    |    |   | 39:51 |
| 33    | MITROVIC GORDANA  | 1 | 0/1  | 2/4 |      |     | 0/1 | 2/6   | 33%    |     |        |    |    |    |   | 26:32 |
| 34    | BENEZETH LOUNA    | 1 |      | 1/1 |      |     | 2/3 | 3/4   | 75%    |     |        | 1  |    | 1  |   | 32:00 |
| 44    | DAPINA RAISSA     | 1 | 2/2  |     |      |     |     | 2/2   | 100%   | 1   |        |    |    |    |   | 59:37 |
| 86    | ABDELMALEK EHSAN  | 1 |      |     | 0/1  |     |     | 0/1   |        | 2   |        |    |    |    |   | 28:17 |
| 99    | COLIC MARIJA      | 1 |      |     |      |     | 1/1 | 1/1   | 100%   |     |        |    |    |    |   | 1h00  |

Total

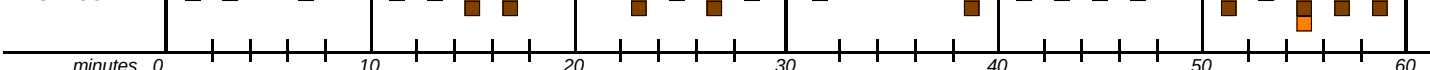
| aile | 6 m   | Arr   | Pen. | Nc  | B/T   | %   | Pas | Per | AV | 2" | Red | X | Bal | Effi. |
|------|-------|-------|------|-----|-------|-----|-----|-----|----|----|-----|---|-----|-------|
| 6/7  | 13/20 | 10/15 | 5/5  | 3/8 | 37/55 | 67% | 7   | 4   | 1  | 2  | 1   |   | 59  | 62%   |

Gardien

|                 | P | Aile  | 6 m   | Arrière | Pen   | Nc.   | Super | Sifflé | Arrêt / Tir | % 7m arrêt | % total |
|-----------------|---|-------|-------|---------|-------|-------|-------|--------|-------------|------------|---------|
| 99 COLIC MARIJA | 1 | 1 / 9 | 4 / 1 | 4 / 9   | 1 / 2 | 0 / 1 |       |        | 10 / 39     | 50%        | 25%     |

Nombre de buts  
toutes les 2mn  
NICE OGC

BESANCON



|                 |                        |                          |                        |                        |
|-----------------|------------------------|--------------------------|------------------------|------------------------|
| Pa : A joué     | Nc : Secteur non connu | B/T : But / Tir          | Per : Perte de balle   | AV : Avertissement     |
| 6 m : Depuis 6m | Pen. : Jet de 7m       | % : Efficacité aux tirs  | Pas : Passes décisives | Red : Disqualification |
| Aile : Ailier   | Arr : Base arrière     | Bal : Nb balle d'attaque | Tps : Temps de jeu     | D : Rouge Direct       |

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